

YG-DCO-005(G)

# Yorkshire Green Energy Enablement (GREEN) Project

Volume 1

Document 1.3(G) Navigation Document and Application Guide  
(Clean)

Final Issue G  
July 2023

Planning Inspectorate Reference: EN020024

Infrastructure Planning (Applications: Prescribed Forms and Procedure)  
Regulations 2009 Regulation 5(2)(q)

**nationalgrid**

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## Version History

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Date	Version	Status	Description / Changes
01/11/2022	A	FINAL	First Issue
17/02/2023	B	FINAL	Update due to document updates and to include all known PINS references as set out in the Examination Library.
05/04/2023	C	FINAL	Updated for Deadline 1. Updates to Section 2.6 and Table 1.1 only.
26/04/2023	D	FINAL	Updated for Deadline 2. Updates to Table 1.1 only.
10/05/2023	E	FINAL	Updated for Deadline 3. Updates to Section 2.6 and Table 1.1 only.
06/06/2023	F	FINAL	Updated for Deadline 4. Updates to Table 1.1 only.
11/07/2023	G	FINAL	Updated for Deadline 5 Updates to Section 2.6, Section 2.10 and Table 1.1 only.

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# Introduction

## 1.1 Application

- 1.1.1 National Grid Electricity Transmission plc (“National Grid”) (“the Applicant”) has submitted an application to the Secretary of State for Business, Energy & Industrial Strategy for development consent (“the Application”) of the Yorkshire Green Energy Enablement (GREEN) Project (referred to as “the Project” or “Yorkshire GREEN” from here on in). The Application is submitted pursuant to Section 37 of the Planning Act 2008 (as amended)<sup>1</sup> (“the Act”), and in accordance with the Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009 (as amended)<sup>2</sup> (“the APFP Regulations”) and the Infrastructure Planning (Environmental Impact Assessment) Regulations 2017<sup>3</sup> (“the EIA Regulations”).

## 1.2 Purpose of this document

- 1.2.1 This Navigation Document and Application Guide summarises the structure of National Grid’s Application for development consent for the Project. Its purpose is to provide an overview of the Application structure and principal contents within each ‘Volume’ of documents, shown illustratively in **Figure 1.1** below.
- 1.2.2 The Master Document List in **Section 3** is intended to be updated as the examination of the Application proceeds so any updates and revisions to application documents are captured in an easy-to-comprehend way.

## 1.3 Application documentation

- 1.3.1 Due to the size and scale of the Application, the supporting documentation has been grouped into Volumes. There are seven different Volumes as shown below.
- 1.3.2 Each Volume has been colour-coded for ease of reference. The corresponding colour is displayed on the cover of each document within this Application to convey what Volume it forms part of. The content of each Volume is described in **Section 2** of this document.

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<sup>1</sup> The Planning Act 2008 Section 37 [Online]. Available at: <https://www.legislation.gov.uk/ukpga/2008/29/section/37> (Accessed 4 October 2022).

<sup>2</sup> The Infrastructure Planning (Applications: Prescribed Forms and Procedures) Regulations 2009 [Online]. <https://www.legislation.gov.uk/uksi/2009/2264/contents/made> (Accessed 4 October 2022)

<sup>3</sup> The Infrastructure Planning (Environmental Impact Assessment) Regulations 2017 [Online]. Available at: <https://www.legislation.gov.uk/uksi/2017/572/regulation/31/made> (Accessed 4 October 2022)

Figure 1.1 – Volumes forming the Application

<b>Volume 1.0 Application Information</b>
<b>Volume 2.0 Plans and Drawings</b>
<b>Volume 3.0 Development Consent Order</b>
<b>Volume 4.0 Compulsory Acquisition Information</b>
<b>Volume 5.0 Environmental Information</b>
<b>Volume 6.0 Reports and Statements</b>
<b>Volume 7.0 Other Documents</b>
<b>Volume 8.0 Examination Submissions</b>
<b>Volume 9.0 Change Application</b>

## 1.4 Document referencing

1.4.1 Each submission deliverable has its own individual Document Reference number to assist the reader in navigating the Application documents. The documents submitted as part of the Application follow a consistent referencing format, e.g. 1.1, 1.2, 4.1, 4.2. Examples have been provided below in **Figure 1.2** and **Figure 1.3** to provide an illustrative example to assist readers of the Application.

Figure 1.2 – Document referencing Example 1

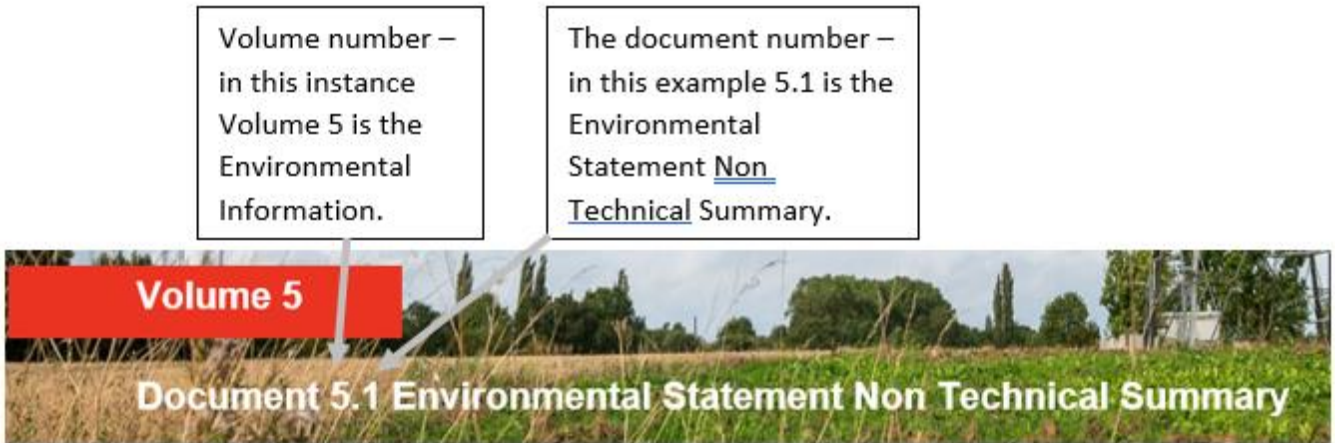
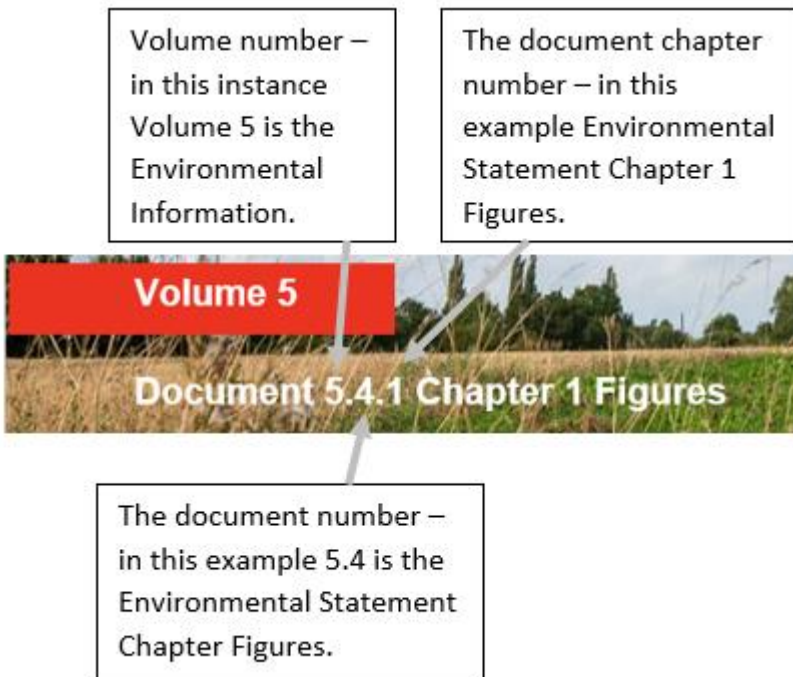


Figure 1.3 – Document referencing Example 2



# Application Volumes

## 2.1 Overview

2.1.1 The documents and reports that make up the Application have been split into seven Volumes, as listed below. Regulation 5 of the APFP Regulations<sup>4</sup> sets out the accompanying documentation required to support the Application. The documentation within the Volumes below are in accordance with Regulation 5 of the APFP Regulations<sup>4</sup> and are submitted as part of the Application.

## 2.2 Volume 1: Application Information

2.2.1 This Volume sets out the overarching Project information and documents provided in accordance with application administrative requirements.

### Volume contents

2.2.2 The following documents are contained within this Volume:

- **1.1 Application Cover Letter and Section 55 Checklist** – setting out the subject of the Application and supporting documentation enclosed. The checklist demonstrates how the Application complies with the provisions of section 55 of the Act<sup>5</sup>.
- **1.2 Application Form** – This is the prescribed application form required by Section 37(3)(b) of the Act<sup>1</sup>, providing key information about the Applicant, the Project and documents that have been submitted in the prescribed format as set out in Schedule 2 of the APFP Regulations<sup>6</sup>.
- **1.3 Navigation Document and Application Guide** – describing the documents and reports contained within the Application (this document).
- **1.4 Glossary** – a glossary of all abbreviations and terms used in the Environmental Statement (ES) and other documents forming part of the Application.

## 2.3 Volume 2: Plans and Drawings

2.3.1 This Volume contains plans and drawings that show where and how National Grid intend to undertake the proposed works for the Project. There are 15 different types of plans and drawings submitted within **Volume 2** in support of the Application (excluding the Plan Guidance Document). Each set of plans is accompanied by a key plan to help

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<sup>4</sup> The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009, Regulation 5 [Online] Available at: <https://www.legislation.gov.uk/uksi/2009/2264/regulation/5/made> (Accessed 4 October 2022)

<sup>5</sup> The Planning Act 2008, Section 55 [Online]. Available at: <https://www.legislation.gov.uk/ukpga/2008/29/section/55> (Accessed 4 October 2022)

<sup>6</sup> The Infrastructure Planning (Applications: Prescribed Forms and Procedure) Regulations 2009, Schedule 2 [Online]. Available at: <https://www.legislation.gov.uk/uksi/2009/2264/schedule/2/made> (Accessed 4 October 2022)



readers understand what they show and some have been broken down into sections as required.

## Volume contents

2.3.2 The following documents are contained within this Volume:

- **2.1 Overall Location Plan** – identifying the location of the Project within its local context (required under APFP Regulation 5(2)(o)<sup>4</sup>).
- **2.2 Master Key to Section Identification Plan** – the project sections to help identify the plan the reader wishes to view (required under APFP Regulation 5(2)(o)<sup>4</sup>).
- **2.3 Plan Guidance Document** – a guide to provide more detail about the plans and drawings that have been produced for the Application (required under APFP Regulation 5(2)(q)<sup>4</sup>).
- **2.4.1 – 2.4.6 Land Affected Plan** – showing the boundaries of all land affected, within which National Grid proposes to build the Project (required under APFP Regulation 5(2)(i) - (i)<sup>4</sup>).
- **2.5.1 – 2.5.6 Land Plan** – showing the boundary within which National Grid proposes to build the connection and the powers or rights to be exercised over the land (required under APFP Regulation 5(2)(i) - (ii)(iii)<sup>4</sup>).
- **2.6.1 – 2.6.6 Works Plan** – a breakdown of the different work elements associated with the Project, the route of the Proposed Overhead Lines in each section, and the distance either side of the proposed route where work may be carried out, known as the ‘Limits of Deviation’ (required under APFP Regulation 5(2)(j)<sup>4</sup>).
- **2.7.1-2.7.6 Access, Rights of Way and Public Rights of Navigation Plan** – changes proposed to public roads, footpaths, bridleways and rights of navigation for the duration of the Project (required under APFP Regulation 5(2)(k)<sup>4</sup>).
- **2.8.1 – 2.8.6 Statutory or Non-Statutory Sites or Features of Nature Conservation Plan** – locations that are of particular environmental importance, including areas that are important for the protection of nature (provided for by APFP Regulation 5(2)(l)(i)<sup>4</sup>).
- **2.9.1 – 2.9.6 Habitats of Protected Species, Important Habitats or Other Diversity Features and Water Bodies Plan** – location of protected species’ habitats and Water Framework Directive (WFD) water bodies and catchment areas (provided for by APFP Regulation 5(2)(l)(ii)(iii)<sup>4</sup>).
- **2.10.1 – 2.10.6 Statutory or Non-Statutory Sites or Features of the Historic Environment Plan** – locations of archaeological sites, scheduled monuments, historic buildings and other historic aspects of the landscape (provided for by APFP Regulation 5(2)(m)<sup>4</sup>).
- **2.11.1 – 2.11.6 Trees and Hedgerows Potentially Affected Plan** – showing the trees and hedgerows that may be affected during construction of the Project (required under APFP Regulation 5(2)(o)<sup>4</sup>).
- **2.12.1 – 2.12.6 Traffic Regulation Order Plan** – showing the proposed traffic management National Grid would implement during the construction of the Project (provided for by APFP Regulation 5(2)(o)<sup>4</sup>).

- **2.13 Crown and Special Category Land Plan** – this plan has been included for completeness only, and highlights that no crown land or special category land is identified within the Order Limits to be impacted by the Project. Please refer to the **Statement of Reasons (Volume 4, Document 4.1)** for further information confirming this point and the **Plan Guidance Document (Volume 2, Document 2.3)**. (Crown Land Plan required under APFP Regulation 5(2)(n)<sup>4</sup>; Special Category Land Plan required under APFP Regulation 5(2)(i)-(iv)<sup>4</sup>).
- **2.14 Extinguishment of Easements, Servitudes and Other Private Rights Plan** – the existing private rights that National Grid propose to extinguish through the Project as part of the final configuration (required under APFP Regulation 5(2)(i) – (iii)<sup>4</sup>).
- **2.15 Design Drawings** – details of the size and height of the proposed new overhead lines infrastructure, including substation and Cable Sealing End Compound limits of deviation and parameters (provided for by APFP Regulation 5(2)(o)<sup>4</sup>).
- **2.16 Construction Plans** – illustrative plans showing typical construction infrastructure, such as access roads, working areas and construction compounds (provided for by APFP Regulation 5(2)(o)<sup>4</sup>).

## 2.4 Volume 3: Draft Development Consent Order

2.4.1 National Grid require development consent from the Secretary of State to construct, operate and maintain the Project. This Volume contains details of the legal powers being sought by the Applicant.

### Volume contents

2.4.2 The following documents are contained within this Volume:

- **3.1 Draft Development Consent Order** – containing a list of the proposed works as well as the legal powers being sought to construct, operate and maintain the Project (required under APFP Regulation 5(2)(b)<sup>4</sup>). The draft Development Consent Order contains a series of ‘Requirements’, like planning conditions, which set out various controls if consent is granted.
- **3.2 Explanatory Memorandum** – describing the purpose and effect of each provision of the draft Development Consent Order (required under APFP Regulation 5(2)(c)<sup>4</sup>).
- **3.3 Development Consent Order Advice Note 15 Checklist**– demonstrating compliance with the Planning Inspectorate’s Advice Note 15<sup>7</sup> (“AN15”) ‘Drafting Development Consent Orders’ (July 2018).

<sup>7</sup> National Infrastructure Planning, Planning Inspectorate Advice Note 15 [Online]. Available at: <https://infrastructure.planninginspectorate.gov.uk/legislation-and-advice/advice-notes/advice-note-15/> (Accessed 4 October 2022)

## 2.5 Volume 4: Compulsory Acquisition Information

2.5.1 This Volume provides evidence of why National Grid need to be able to exercise compulsory acquisition powers to construct, operate and/or maintain the Project.

### Volume contents

2.5.2 The following documents are contained within this Volume:

- **4.1 Statement of Reasons** – explaining why National Grid need to compulsorily acquire land to construct, operate and/or maintain the Project and why the granting of such powers is in the public interest (required under APFP Regulation 5(2)(h)<sup>4</sup>).
- **4.2 Funding Statement** – explaining how the Project, including any compulsory acquisition, is proposed to be funded (required under APFP Regulation 5(2)(h)<sup>4</sup>).
- **4.3 Book of Reference** – containing all land referencing information for land proposed to be used or acquired for the Project (required under APFP Regulation 5(2)(d)<sup>4</sup>).

## 2.6 Volume 5: Environmental Information

2.6.1 This Volume contains the Environmental Information for the Project. The Environmental Information sets out the results of the Environmental Impact Assessment (EIA) undertaken to understand the likely significant effects of the Project on the environment and any associated mitigation requirements.

### Volume contents

2.6.2 The following documents are contained within this Volume:

- **5.1 ES Non-Technical Summary** – providing a summary of the Environmental Information in plain English (required by regulation 14(2)(e)<sup>8</sup> of the Infrastructure Planning (Environmental Impact Assessment) Regulations 2017 (as amended)).
- **The Environmental Statement** – assessing likely significant effects on the environment associated with the Project (required under APFP Regulation 5(2)(a)<sup>4</sup>). The ES is comprised of 18 chapters shown below:
  - **5.2.1 ES Chapter 1 Introduction** – providing an overview of the Project, the need for an EIA, the Applicant and EIA team and Environmental Statement structure and other DCO documents.
  - **5.2.2 ES Chapter 2 Project Need and Alternatives** – describing the need for the Project, the Project development process, strategic proposal, options identification and selection.
  - **5.2.3 ES Chapter 3 Description of the Project** – describing the Project and associated works referred to throughout the ES.

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<sup>8</sup> The Infrastructure Planning (Environmental Impact Assessment) Regulations 2017 (as amended) Regulation 14 [Online]. Available at: <https://www.legislation.gov.uk/uksi/2017/572/regulation/14/made> (Accessed 4 October 2022)

- **5.2.4 ES Chapter 4 Approach to preparing the ES** – detailing the approach and methodology adopted in the preparation of the ES.
- **5.2.5 ES Chapter 5 Legislative and Policy Overview** – outlining the national, regional, and local planning policy context as well as regulations relevant to the Project.
- **5.2.6 ES Chapter 6 Landscape and Visual** – assessing the impacts of the Project on features, characteristics and viewpoints that shape the landscape.
- **5.2.7 ES Chapter 7 Historic Environment** – assessing the impacts of the Project on archaeological remains, historic buildings and other historic aspects of the landscape.
- **5.2.8 ES Chapter 8 Biodiversity** – assessing the impacts of the Project on areas protected for nature conservation and protected habitats and species.
- **5.2.9 ES Chapter 9 Hydrology** – assessing the impacts of the Project on hydrology and flood risk.
- **5.2.10 ES Chapter 10 Geology and Hydrogeology** – assessing the impacts of the Project on geology and hydrogeology including groundwater, land contamination and ground instability.
- **5.2.11 ES Chapter 11 Agriculture and Soils** – assessing the impacts of the Project on soils and agricultural land.
- **5.2.12 ES Chapter 12 Traffic and Transport** – assessing the impacts of the Project on the transport network including roads, public rights of way, footpaths, public bridleways, railways and cycle routes.
- **5.2.13 ES Chapter 13 Air Quality** – assessing the impacts on air quality including effects from dust.
- **5.2.14 ES Chapter 14 Noise and Vibration** – assessing the impacts on noise and vibration levels.
- **5.2.15 ES Chapter 15 Health and Wellbeing** – assessing the impacts of the Project on health and wellbeing.
- **5.2.16 ES Chapter 16 Socio-economics** – assessing the impacts of the Project on tourism, recreation and the local and regional economy.
- **5.2.17 ES Chapter 17 Climate Change** – assessing the Project’s impacts on the climate, including greenhouse gas emissions, and its resilience to climate change.
- **5.2.18 ES Chapter 18 Cumulative Effects** – assessing the ‘intra-project’ cumulative effects of the environmental topics listed above on any one receptor as well as the ‘inter-project’ cumulative effects of the Project in conjunction with other development proposals.
- **5.2.19 Environmental Statement Errata Document** – provides a list of errata within the Environmental Statement.
- **5.2.20 Environmental Statement Addendum** – replaced by **5.2.22**.
- **5.2.21 Environmental Statement Addendum (Part 2)** – replaced by **5.2.22**.

- **5.2.22 Environmental Statement Addendum** – consolidates previous addenda to the ES to assess an additional sensitive visual receptor, including review of assessments undertaken by other relevant technical chapters of the ES, and provides an updated assessment of cumulative effects and updates to the baseline and assessment with respect to effects on bats and hedgerow following post-submission surveys for these species.
- **5.3.1A- 5.3.18A ES Chapter Appendices** – supplementary information to support the Chapters (as detailed in the Master Document List in **Section 3** below).
- **5.4.1 – 5.4.18 ES Chapter Figures** – visual elements containing supplementary and supporting material to support the Chapters (as detailed in the Master Document List in **Section 3** below).

## 2.7 Volume 6: Reports and Statements

2.7.1 This Volume contains reports and statements specifically required in support of the Application by regulations relevant to the Project.

### Volume contents

2.7.2 The following documents are contained within this Volume:

- **6.1 Consultation Report and 6.2 Consultation Report Appendices** – providing an account of the pre-application consultation undertaken for the Project, including statutory consultation under sections 42, 47 and 48 of the Act. The report includes a summary of the responses received to date and how they have been taken into account (required under section 37(3)(c) and section 37(7) of the Act<sup>1</sup>).
- **6.3 Electric and Magnetic Fields Report** – assessing the likely significant health and environmental effects of electric and magnetic fields (EMFs) associated with the construction, operation and maintenance of the Project.
- **6.4 No Significant Effects Report (Habitats Regulations Assessment Screening)** – setting out the recommendations of the Habitat Regulations Assessment Screening Report and confirming no significant effects on protected habitats (required under APFP Regulation 5(2)(g)<sup>4</sup>).
- **6.5 Statement of Statutory Nuisance** – describing the nuisances as defined in the Environmental Protection Act 1990 associated with the Project along with proposals for mitigating them (required under APFP Regulation 5(2)(f)<sup>4</sup>).

## 2.8 Volume 7: Other Documents

2.8.1 This Volume includes additional documents that National Grid have produced in support of the Application.

## Volume contents

2.8.2 The following documents are contained within this Volume:

- **7.1 Planning Statement** – presenting and assessing the Project in its planning policy context, considering the benefits of the Project against any expected impacts.
- **7.2 Design and Access Statement** – includes the Project’s design principles and development proposals including design evolution.
- **7.3 Details of Other Consents and Licences** – lists the other consents, licences and agreements required to construct, operate and maintain the Project that do not form part of the Application for development consent and will be applied for separately.
- **7.4 Updated Need Case** – which sets out the reasons the Project is required.
- **7.5 Strategic Proposal 2019** – summarises the findings of the strategic options appraisal undertaken to identify a Strategic Proposal for the Project.
- **7.6 Strategic Proposal Back Check and Review 2020** – summarises the findings of the Strategic Proposal Back Check and Review for the Project.
- **7.7 Strategic Proposal Addendum 2021** – provides an update to the Strategic Proposal Back Check and Review 2020 for the Project following further development.
- **7.8 Corridor and Preliminary Routeing and Siting Study 2021** – summarising the identified preferred routes and locations for the new infrastructure associated with the Project.
- **7.9 Biodiversity Net Gain Report** – setting out the calculations, results, volume of biodiversity net gain and approach to deliver biodiversity net gain.
- **7.10 Mineral Resource Assessment** – explanation of how the Project complies with the relevant mineral safeguarding policies.

## 2.9 Volume 8: Examination Submissions

2.9.1 This Volume will include documents that National Grid will produce for submission to Examination, in support of the Application.

## 2.10 Volume 9: Change Application

2.10.1 This Volume will include documents that National Grid will produce for submission to Examination, in support of the proposed Change Application.

# Master Document List and Revision History

3.1.1 Table 1.1 below provides a full list of application documents submitted to date. The below table will be used as a 'living document' during examination capturing all updates and revisions to the application documents. For ease of reference the documents are grouped by Volumes and colour coded accordingly. The Planning Inspectorate (PINS) reference column in Table 1.1. below will not be listed until this document is updated during examination, as these references only become known following submission of the Application. All application documents are revision number (A) at submission and will be updated accordingly if revisions are required during the examination.

Documents coloured light green are the latest version.

Documents greyed out have been superseded.

Table 1.1 – Master Document list detailing revision history for application documentation

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
<b>Volume 1 – Application Information</b>				
1.1	A	APP-001	15 November 2022	1.1 Application Cover Letter and Section 55 Checklist.pdf
1.2	A	APP-002	15 November 2022	1.2 Application Form.pdf
1.3	A	APP-003	15 November 2022	1.3 Navigation Document and Application Guide.pdf
1.3(B)	B	AS-004	17 February 2023	1.3(B) Navigation Document and Application Guide.pdf
1.3(C)	C	REP1-002	05 April 2023	1.3(C) Navigation Document and Application Guide (Clean).pdf
1.3(C)	C	REP1-002	05 April 2023	1.3(C) Navigation Document and Application Guide (Tracked).pdf
1.3(D)	D	REP2-002	26 April 2023	1.3(D) Navigation Document and Application Guide (Clean).pdf
1.3(D)	D	REP2-003	26 April 2023	1.3(D) Navigation Document and Application Guide (Tracked).pdf
1.3(E)	E	REP3-002	10 May 2023	1.3(E) Navigation Document and Application Guide (Clean).pdf

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
1.3(E)	E	REP3-003	10 May 2023	1.3(E) Navigation Document and Application Guide (Tracked).pdf
1.3(F)	F	REP4-003	06 June 2023	1.3(F) Navigation Document and Application Guide (Clean).pdf
1.3(F)	F	REP4-002	06 June 2023	1.3(F) Navigation Document and Application Guide (Tracked).pdf
1.3(G)	G	---	11 July 2023	1.3(G) Navigation Document and Application Guide (Clean).pdf
1.3(G)	G	---	11 July 2023	1.3(G) Navigation Document and Application Guide (Tracked).pdf
1.4	A	APP-004	15 November 2022	1.4 Glossary.pdf
<b>Volume 2 – Plans and Drawings</b>				
2.1	A	APP-005	15 November 2022	2.1 Overall Location Plan.pdf
2.2	A	APP-006	15 November 2022	2.2 Master Key to Section Identification Plan.pdf
2.3	A	APP-007	15 November 2022	2.3 Plan Guidance Document.pdf
2.4.1	A	APP-008	15 November 2022	2.4.1 Land Affected Plan Section A.pdf
2.4.2	A	APP-009	15 November 2022	2.4.2 Land Affected Plan Section B.pdf
2.4.3	A	APP-010	15 November 2022	2.4.3 Land Affected Plan Section C.pdf
2.4.4	A	APP-011	15 November 2022	2.4.4 Land Affected Plan Section D.pdf
2.4.5	A	APP-012	15 November 2022	2.4.5 Land Affected Plan Section E.pdf
2.4.6	A	APP-013	15 November 2022	2.4.6 Land Affected Plan Section F.pdf
2.5.1	A	APP-014	15 November 2022	2.5.1 Land Plan Section A.pdf
2.5.1(B)	B	AS-005	17 February 2023	2.5.1(B) Land Plan Section A.pdf
2.5.2	A	APP-015	15 November 2022	2.5.2 Land Plan Section B.pdf
2.5.2(B)	B	AS-006	17 February 2023	2.5.2(B) Land Plan Section B.pdf
2.5.2(C)	C	REP2-004	26 April 2023	2.5.2(C) Land Plan Section B.pdf
2.5.3	A	APP-016	15 November 2022	2.5.3 Land Plan Section C.pdf



Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
2.5.3(B)	B	AS-007	17 February 2023	2.5.3(B) Land Plan Section C.pdf
2.5.4	A	APP-017	15 November 2022	2.5.4 Land Plan Section D.pdf
2.5.4(B)	B	AS-008	17 February 2023	2.5.4(B) Land Plan Section D.pdf
2.5.5	A	APP-018	15 November 2022	2.5.5 Land Plan Section E.pdf
2.5.5(B)	B	AS-009	17 February 2023	2.5.5(B) Land Plan Section E.pdf
2.5.6	A	APP-019	15 November 2022	2.5.6 Land Plan Section F.pdf
2.5.6(B)	B	AS-010	17 February 2023	2.5.6(B) Land Plan Section F.pdf
2.6.1	A	APP-020	15 November 2022	2.6.1 Works Plan Section A.pdf
2.6.1(B)	B	REP1-004	05 April 2023	2.6.1(B) Works Plan Section A.pdf
2.6.2	A	APP-021	15 November 2022	2.6.2 Works Plan Section B.pdf
2.6.2(B)	B	REP1-005	05 April 2023	2.6.2(B) Works Plan Section B.pdf
2.6.3	A	APP-022	15 November 2022	2.6.3 Works Plan Section C.pdf
2.6.3(B)	B	REP1-006	05 April 2023	2.6.3(B) Works Plan Section C.pdf
2.6.4	A	APP-023	15 November 2022	2.6.4 Works Plan Section D.pdf
2.6.4(B)	B	REP1-007	05 April 2023	2.6.4(B) Works Plan Section D.pdf
2.6.5	A	APP-024	15 November 2022	2.6.5 Works Plan Section E.pdf
2.6.5(B)	B	REP1-008	05 April 2023	2.6.5(B) Works Plan Section E.pdf
2.6.6	A	APP-025	15 November 2022	2.6.6 Works Plan Section F.pdf
2.6.6(B)	B	REP1-009	05 April 2023	2.6.6(B) Works Plan Section F.pdf
2.7.1	A	APP-026	15 November 2022	2.7.1 Access Rights of Way and Public Rights of Navigation Plan Section A.pdf
2.7.1(B)	B	REP2-005	26 April 2023	2.7.1(B) Access Rights of Way and Public Rights of Navigation Plan Section A.pdf
2.7.2	A	APP-027	15 November 2022	2.7.2 Access Rights of Way and Public Rights of Navigation Plan Section B.pdf

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
2.7.2(B)	B	REP2-006	26 April 2023	2.7.2(B) Access Rights of Way and Public Rights of Navigation Plan Section B.pdf
2.7.3	A	APP-028	15 November 2022	2.7.3 Access Rights of Way and Public Rights of Navigation Plan Section C.pdf
2.7.3(B)	B	REP2-007	26 April 2023	2.7.3(B) Access Rights of Way and Public Rights of Navigation Plan Section C.pdf
2.7.4	A	APP-029	15 November 2022	2.7.4 Access Rights of Way and Public Rights of Navigation Plan Section D.pdf
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5.4.3	A	APP-164	15 November 2022	5.4.3 ES Chapter 3 Description of the Project Figures.pdf
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8.2	A	REP1-014	05 April 2023	8.2 Schedule of Changes to the Book of Reference.pdf
8.2(B)	B	REP2-035	26 April 2023	8.2(B) Schedule of Changes to the Book of Reference (Clean).pdf
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8.2(C)	C	REP4-014	06 June 2023	8.2(C) Schedule of Changes to the Book of Reference (Clean).pdf
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8.4.1.1	A	REP1-016	05 April 2023	8.4.1.1 Applicant's Written Summary of Oral Representations made at Open Floor Hearing 1.pdf
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8.5.2(C)	C	---	11 July 2023	8.5.2(C) Statement of Common Ground between National Grid and North Yorkshire Council (Clean).pdf
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8.5.3(B)	B	REP3-020	10 May 2023	8.5.3(B) Statement of Common Ground between National Grid and City of York Council (Clean).pdf
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8.5.3(C)	C	---	11 July 2023	8.5.3(C) Statement of Common Ground between National Grid and City of York Council (Clean).pdf
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8.5.6	A	REP1-026	05 April 2023	8.5.6 Statement of Common Ground between National Grid and Yorkshire Wildlife Trust.pdf
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8.5.10(B)	B	---	11 July 2023	8.5.10(B) Statement of Common Ground between National Grid and Northern Powergrid (Yorkshire) plc and Northern Powergrid (Northeast) plc (Clean).pdf
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8.6(B)	B	REP3-030	10 May 2023	8.6(B) Applicant's revised draft itinerary for Accompanied Site Inspection.pdf
8.7	A	REP1-044	05 April 2023	8.7 Applicant's cross-section illustration of proposed works.pdf
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8.9.1	A	REP2-038	26 April 2023	8.9.1 Applicant's Response to Examining Authority's First Written Questions (ExQ1).pdf
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8.20	A	REP3-032	10 May 2023	8.20 Applicant's Comments on Written Representations and other Interested Parties' Deadline 2 Submissions.pdf

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8.21	A	REP4-021	06 June 2023	8.21 Applicant's Comments on Interested Parties' Deadline 3 Submissions.pdf
8.22	A	REP4-022	06 June 2023	8.22 Draft Section 106 Agreement.pdf
8.23.1	A	REP4-023	06 June 2023	8.23.1 Applicant's Written Summary of Oral Representations made at Issue Specific Hearing 2.pdf
8.23.2	A	REP4-024	06 June 2023	8.23.2 Applicant's Written Summary of Oral Representations made at Compulsory Acquisition Hearing 1.pdf
8.23.3	A	REP4-025	06 June 2023	8.23.3 Applicant's Written Summary of Oral Representations made at Issue Specific Hearing 3.pdf
8.23.4	A	REP4-026	06 June 2023	8.23.4 Applicant's Response to ISH2 Hearing Action Points.pdf
8.23.5	A	REP4-027	06 June 2023	8.23.5 Applicant's Response to CAH1 Hearing Action Points.pdf
8.23.6	A	REP4-028	06 June 2023	8.23.6 Applicant's Response to ISH3 Hearing Action Points.pdf
8.23.7	A	---	11 July 2023	8.23.7 Applicant's Deadline 5 Response to ISH2 Hearing Action Points.pdf
8.23.8	A	---	11 July 2023	8.23.8 Applicant's Deadline 5 Response to CAH1 Hearing Action Points.pdf
8.23.9	A	---	11 July 2023	8.23.9 Applicant's Deadline 5 Response to ISH3 Hearing Action Points.pdf
8.24	A	---	11 July 2023	8.24 Applicant's Comments on Interested Parties' Deadline 4 Submissions.pdf
8.25.1	A	---	11 July 2023	8.25.1 Applicant's Response to Examining Authority's Second Written Questions (ExQ2).pdf
8.25.2	A	---	11 July 2023	8.25.2 Applicant's Response to Examining Authority's Second Written Questions (ExQ2) Appendices.pdf
8.26	A	---	11 July 2023	8.26 CIL Compliance Statement for S106 Agreement Pursuant to Section 106 of the Town and Country Planning Act 1990.pdf

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
8.27.1	A	---	11 July 2023	8.27.1 Application under section 127 and 138 Planning Act 2008 – Network Rail Infrastructure Limited.pdf
8.27.2	A	---	11 July 2023	8.27.2 Application under section 127 and 138 Planning Act 2008 – National Highways Limited.pdf
8.27.3	A	---	11 July 2023	8.27.3 Application under section 127 and 138 Planning Act 2008 – National Gas Transmission plc.pdf
8.27.4	A	---	11 July 2023	8.27.4 Application under section 127 and 138 Planning Act 2008 – Northern Gas Networks Limited.pdf
<b>Volume 9 – Change Application</b>				
9.1	A	---	11 July 2023	9.1 Change Application: Report on Proposed Changes.pdf
9.2	A	---	11 July 2023	9.2 Change Application: Plans and Drawings.pdf
9.3	A	---	11 July 2023	9.3 Change Application: Book of Reference (Clean).pdf
9.3	A	---	11 July 2023	9.3 Change Application: Book of Reference (Tracked).pdf
9.4	A	---	11 July 2023	9.4 Change Application: Flood Risk Assessment (Clean).pdf
9.4	A	---	11 July 2023	9.4 Change Application: Flood Risk Assessment (Tracked).pdf
<b>Cover Letters</b>				

Doc no.	Rev no.	PINS ref.	Submission date	Electronic filename
---	---	AS-003	17 February 2023	S.51 Advice Cover Letter.pdf
---	---	PDA-002	22 February 2023	Applicant's response to Procedural Deadline A and Rule 6 Letter dated 22 February 2023.pdf
---	---	REP1-001	05 April 2023	Deadline 1 Cover Letter.pdf
---	---	REP2-001	26 April 2023	Deadline 2 Cover Letter.pdf
---	---	REP3-001	10 May 2023	Deadline 3 Cover Letter.pdf
---	---	REP4-001	06 June 2023	Deadline 4 Cover Letter.pdf
---	---	AS-020	19 June 2023	Applicant's Notification of Request for Proposed Changes Letter.pdf
---	---	AS-021	26 June 2023	Applicant's Notification of Request for Proposed Changes – Proposed Approach Letter.pdf
---	---	---	11 July 2023	Deadline 5 Cover Letter.pdf
			11 July 2023	Change Application: Cover Letter.pdf

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